

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Loans & Advances – Loans to Government Servants for Motor Car Advance –  
Re-allotment of funds for 1<sup>st</sup> Quarter, 2009-2010 – Orders – Issued.

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**ENVIRONMENT, FORESTS, SCIENCE & TECH. (OP) DEPARTMENT**

**G.O. Rt. No. 264**

**Dated: 23-05-2009.**

**Read :**

G.O.Rt. No. 1986, Fin (A&L) Dept., Dt.17-5-2009.

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**ORDER:**

In pursuance of the orders issued in the read above, the following amounts are hereby re-allotted for the 1<sup>st</sup> quarter of financial year 2009-2010 for sanction of loans for Motor Car Advance to the Government employees working in the E.F.S & T Department / Prl. Chief Conservator of Forests / District & Regional offices.

**MOTOR CAR ADVANCE ALLOTMENT FOR THE 1<sup>ST</sup> QUARTER**  
**OF 2009-2010.**

<b>Name of the Department</b>	<b>For the employees working in</b>	
<b>E.F.S&amp;T Department</b>	<b>P.C.C.F</b>	<b>District/Regional</b>
2,00,000	1,00,000	---

2. The sanctioning authority is requested to keep the following in view while sanctioning the loan for Motor Car Advance.

- i. the Budget released shall be utilized by following strictly all Quarterly regulations.
- ii. the Departments of Secretariat and Heads of Departments should not utilize the amount allotted to the employees of Regional and District officers for sanctioning the Motor Car Advance to their employees.
- iii. the sanctioning authority shall ensure that prompt action is taken against the defaulters who misuse the amount and against those who fail to complete the formalities in time, according to the rules.

**P.T.O**

3. The loan sanctioning authorities shall arrange for prompt recovery of the loan amount sanctioned to the employees as per rules on the subject.

4. The expenditure on account of sanction of the Motor Car Advance shall be debited to "7610 - Loans to Government Servants - MH - 202 - Advances for Purchase of Motor Conveyances - SH (04) - Loans for purchase of Motor Cars - 001 Advance for purchase of Motor Cars".

( BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH )

**B.S.S. PRASAD**  
**SPECIAL SECRETARY TO GOVT. (ENV.)**

To  
The Prl. Chief Conservator of Forests, AP, Hyderabad.  
Copy to:  
The E.F.S & T (Claims) Dept.  
The Dy. PAO, Secretariat Branch.  
The Finance (A&L) Dept.  
SF/SC.

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**